

of your running away from the services of your own church to those of some sensational character elsewhere, and such has been done by only a few individuals whose stability was as unreliable as their tastes were variable. I have never objected to any good you might get or curiosity even you might gratify by going elsewhere to a religious service, when we had no services of our own, but I have held, and do so still, that when you had a right to expect me in the pulpit I had a right to expect you in the pew.

It is well Paul counts as a mark of an especially successful ministry when pastor and people esteem the Word of God for what it is in itself, as truly and really the Word of God, and as such give it due weight and authority, enabling it to work in them the fruits of verity, holiness, goodness and wisdom unto salvation, understanding that the words of men are, like themselves, frail and perishing, and sometimes false, foolish and feeble, but God's word is holy, wise, just and faithful, and, like its author, lives and abides forever.

The second indication of a successful pastorate is the

EFFECT GOD'S WORD HAS
on the persons to whom it is preached. And this effect must of necessity manifest itself in their lives. The first blessed result of the preached word is the conviction of sin. The entrance of God's word giveth light, and this together with the Spirit's illumination, makes men see their sinfulness, their unclean condition, how repulsive they are in the sight of God, how unfit for heaven; and then the next effect is faith. "So faith cometh by hearing, and hearing by the Word of God."

We have had reason to rejoice in these visible effects of the preaching of the Word of God here. And these are followed by other effects in the progress of the soul's sanctification, among which may be mentioned the manifestation of Christian love, confidence and forbearance one toward another. I know these have been shown toward me by you. I have tried to make myself worthy of your Christian confidence and love, "not by sycophancy or by consulting your prejudices, but by preaching a straight-forward Gospel, whomsoever it might hit." I have tried to be candid, faithful and true to you in declaring to you the revealed Word of God for correction and reproof as well as for consolation and comfort, realizing that it would be a false peace and comfort if I deceived you by withholding the truth as it is in Jesus. When I felt that you were in error I tried to show you God's view of the matter, and you have given me very many evidences of appreciation and satisfaction, both in expressing words of cheer and encouragement and in many substantial gifts to myself and family. Withal I have needed and have had your

CHRISTIAN FORBEARANCE
and sympathy, I have not always been able to preach with the tongue of eloquence and power, but you have been kind enough to consider the many demands that are made on a minister's time, the thousands of interruptions of study, the difficulty accompanied with appearing before the same audience one hundred and four times a year in pulpit effort, and as many times a year in lecture and Sunday school talks, and of the time it takes to scan and search into the vast field of literature. There is nothing that gives a loving preacher more delight than to always come before his people well prepared, and nothing is more humiliating to himself than when this is not possible; but in such times I have received and appreciated the wonderful help of the Lord.

There is no part of my work that is more enjoyable to myself than pastoral visitation, and it is always impossible for me to gratify myself in filling up the full measure of my desire in this respect, but it is not often that I must feel that you reprimand me for dereliction of duty in this regard. Sometimes persons make unkind comparisons, and say: "Our present pastor does not visit as much as our former pastor did." Some one once said: "Why, Brother Barnitz usually came to see all his people once a month." Yes; he could do that when he began with nineteen members, but not when he closed his labors here with 175. Most of you have been kind enough to think that I cannot visit 312 members as frequently as my predecessor visited 175. I have never kept an accurate record of all clerical and pastoral calls for any length of time, but I have not been idle in this respect either. In my study I can show you the record of twenty days' work, from October 11 to October 31, 1889, footing up 121 calls, 6 sermons preached, 6 addresses delivered and 6 other meetings attended. In the month of December following I made 155 calls, preached 8 sermons, delivered 12 addresses and lectures and attended 16 other meetings. These are samples as to how your pastor is engaged. This was not during a time of special meetings or of epidemic sickness or special courses of catechization. There are, as you know, special series of services, and other times when the pastor by taking nearly all his time from his study, can only visit his sick, and that not satisfactorily. Oh, a pastor's mission is

NOT A SINCERE.

Nothing is more desirable on the part of the pastor and his wife than for her to accompany him on his rounds of visits, but this can only occasionally be done. Most of you busy housekeepers with children and no help have been kind enough to consider how often you could leave your work and accompany your husbands day after day, and you have refrained from giving undesired censure. And you, too, have considered the distances to be covered in pastoral work. The city is long and the distances between and around the hills are great, and then members of the church live six or seven miles north, six or seven miles east, three or four miles west, and four to seven miles south and a southeast of the church. Most of the other denominations have several organizations in the same territory, thus dividing the distance and work. We have the whole field to cover, and there are about 500 families, some of whose members are members of our church or Sunday School, or who "lean that way" who ought to receive some pastoral oversight from the church, and who have received the ministrations of the pastor in marriage or baptism or burial service. The pastor's duty is to look after those who are within and those who are without the church. In all this work you have given me your sympathy, love, confidence and forbearance, for which I thank you from my heart, and rejoice that Paul counts this an evidence of the effectual working power of the Word of God in you that believe, and an element found in a successful pastorate. But this same spirit is also manifest of toward one another by true Christians. We have our errors, shortcomings and failings, and it is an evidence of the effectual workings of God's Word in us to be charitable toward one another, praying for one another and kindly admonishing one another in brotherly love.

ANOTHER EVIDENCE
of the effectual work of the Word of God is the manifestation of true Christian sociability. It has been and shall be my aim to develop this trait. Let there be sociability in the church of Christ. I have been gratified to see a marked improvement in this respect among you. Strangers will come again if half a dozen of you will take them by the hand and welcome them.

Another evidence of the working of the Word of God is that our religion should be a very practical religion, a religion not of the Lord's day only, but of every day. There is another particular which marks the effectual working of the word, the conviction of the fact that "Jesus Christ is our only hope in life and death."

I have endeavored in the last ten years' preaching to set forth Jesus Christ as our all and in all. He is supreme; all other things are subordinate. He is the soul's salvation, and He alone. He is the only escape from sin and darkness and death. It is well said that "if the Bible is plain on anything, it is plain on that point."

Believe in Jesus Christ and live. Refuse Christ and die. That is what the word of God proclaims. I have tried hard to present this truth with all my might, instead of the many modern fancies that men have invented as a substitute for the truth and the religion of Jesus Christ. And just in proportion as you receive this great, grand cardinal truth of Christianity, this foundation principle of the only true religion, and exemplify it in your everyday life, can I measure my work among you as a minister by the grace of God permanently successful.

I have reason to believe that my congregation, with very few possible exceptions, hold Christ as He is represented in God's Word, as supreme over all human authority and power. He is our all and in all. Christ's Word is law and supercedes all other assertions. His will concerning you is paramount and all else must succumb to it. And the church is emphatically His organization. It is His body. In comparison with other institutions that claim our attention, the claim of the Church is above them all and incomparably superior to them all. And when demands of time and attention conflict, the Church must in no sense be put to second place, or receive secondary attention. The precedence must always be given to the Church for Christ's sake. These are the days when

have multiplied—labor unions, beneficial organizations, lodges and associations innumerable. They all have an object, and many of them—most of them—have laudable and praiseworthy objects. But none of them are intended to do for us what Christ's organization, the Church, is intended to do for us. What they do for us is only temporal good. None of them has for its specific object the regeneration and salvation of the soul and the evangelization of men.

The church has the means of grace and this is the specific mission of the Church given it by its Divine Founder, Jesus Christ. He bestows through the ministries of His church the efficient power for the soul's eternal salvation. No purely human organization can be rightfully submitted for the church; nor dare it be allowed to take its place in the affections or attentions or services of men. Such is making an ungrateful discrimination against Jesus Christ, our only Lord and Savior; and this merits and receives His just indignation.

I am not now speaking against the lodges and their specific work and objects, but I do warn men against the injury they do themselves by allowing their principles and making them supersede the Church of Jesus Christ in their affections and devotions.

Temporal benefits cannot be in safety substituted for eternal benefits—the two are not equal. The unwise lover and devotee of the human organization instead of the divine will suffer irreparable loss; as the drowning man would do who would develop more love for a sheaf of straw than a solid rock, and hug it to his bosom in the tempestuous waters of a troubled sea, and go down with it; whereas, if he clung to the rock towering above the turbid tide, he would be saved. If any of the things of time interfere with

OUR DUTY TO OUR GOD AND HIS CHURCH, we must always give the preference to the church of our Redeemer. In conflicting duties, others must give way, not the church. In our lives we must give forth evidence of the power of the Word of God; and this I am glad to see done among you.

So in wealth and worldly splendor, society or political preferment; none of these things dare supersede Christ in our affections. Many things present a dazzling appearance, and men are allured away from Christ by them, as the fatal ignis fatuus allures its victim into the sinking quagmires. But this dare not be so with those who are grounded in the Word of God, and in whom its power is manifest.

It is related in the memoirs of Bartoli, one of the distinguished Italian antiquarians, that when excavations were made at Rome on the Palatine hill, at about the middle of the seventeenth century, under the pontificate of Innocent X, a chamber was found, lined with brilliant gold brocade, whose rich splendor almost dazzled the eye, but which faded, as sunlight streamed upon it, till the fascinating brilliance had entirely disappeared. An apartment near this was found lined with silver; and another covered with sheets of lead. The silver was eagerly stripped from the walls, the lead was left. But when after a time the lead was removed, unsuspected riches of coined gold were found securely lodged and hidden behind it.

A fair image seems here represented of the difference between organizations, which superficially attract, and treasures of worldly goods and honors, which have some value, but not the highest, and the treasures we have behind a common and sober aspect in Christ and



REV. E. H. DOERNBLASER.

His institutions, where we find the inestimable riches of truth, heavenly promise and eternal glory. These riches, I trust, we have assiduously sought, and their wealth, I trust, we have, in some measure, found. And I trust we will, with a tenacity becoming their high merit and value, continue our devotion and service to our Christ and His church.

And now, beloved, with your patience and Christian forbearance, I am enabled to say: I have finished ten years of my work as a Christian minister in your midst. This is looked upon by many in and outside of our denomination as a long and honorable pastorate, a credit alike to pastor and people. It has been by your co-operation. Let us forget misunderstandings of the past and recall our mistakes, only that we may avoid their recurrence; and let us give ourselves for better work, truer service, greater sacrifices, unto greater successes in the future.

With gratitude to the Lord for His goodness in the past, with continued and earnest prayer for His guidance in the future, as well as His bestowment of power for sufficient service, let us press forward.—Amen.

There is nothing like Dr. Thomas' Electric Oil to quickly cure a cold or relieve hoarseness. Written by Mrs. M. J. Fellows, Barr Oak, St. Joseph county, Mich.

Those who are interested in the merits of the various cough medicines should read the statement of Mr. S. B. Walker, a prominent citizen and druggist, at Calamus, Iowa. It is as follows: "I have sold Chamberlain's Cough Remedy for eight years, and it has given universal satisfaction to my customers. I use no other in my family, and have never called a doctor for any throat or lung trouble. We feel that we could not keep house without it."

The Wheeling Building Association is still open for new members. Meets Saturday evenings at office of Franklin Insurance Company, No. 34 Twelfth street.

My customers have been using Chamberlain's Cough Remedy for several years and will have no other kind. The reason is, because it can always be depended upon, is quick in its actions and perfectly safe.—Dr. R. L. St. John, Howland, Mo.

Two Things
In Regard to Catarrh.

1st, It is a Constitutional Disease;
2d, It Requires a Constitutional Remedy.

These two facts are now so well known to the medical fraternity that local applications, like snuffs and inhalants, are regarded as at best likely to give only temporary relief.

To Effect a Permanent Cure
of Catarrh requires a constitutional remedy like Hood's Sarsaparilla, which by purifying the blood and imparting healthy tone to the affected organs, does thoroughly cure.

Read this from Mr. P. R. Spout, a well-known merchant and lumberman of Sheridan, Ind.:
"I want to say for the benefit of suffering humanity, that Hood's Sarsaparilla is a permanent cure for

Catarrh.

After suffering with catarrh in my head for a number of years, and using every obtainable remedy, I was requested by our druggist, Mr. C. E. Elliott, to take Hood's Sarsaparilla. I did so, and after using three or four bottles I am healed of the most annoying disease the human system is heir to."
P. R. STOUT.

An "A No. 1" Man.
"The above testimonial is from an A. No. 1 man of wealth and influence." C. E. ELLIOTT, druggist, Sheridan, Indiana. "I have used

Hood's Sarsaparilla
for Catarrh and received permanent benefit from it."
J. F. HUGHES, Streator, Ill.
HOOD'S PILLS—For the liver and bowels, act easily, promptly, efficiently. Price 25c. no 10

Facts Worth Thinking About.
"THE BLOOD IS THE LIFE."

FIRST.
Learn that all diseases are the result of fermentation and decay, caused by living microbes in the human system, and whatever remedy will remove the cause and build up the health and strength of the patient, is the one to use.

SECOND.
Don't forget that Wm. Radam's Great Discovery is the original and old reliable Microbe Killer of which other similar so-called remedies are but feeble imitations; has cured more diseases than all other proprietary medicines put together.

THIRD.
If you are sick or diseased don't trifle with your health, but "shoot fast" and insist on having Wm. Radam's Old Reliable Microbe Killer, which has cured thousands of all manner of diseases, such as Consumption, Catarrh, Indigestion, Rheumatism, Borels, Kidney, Bladder and all manner of blood and skin diseases, etc., quickly, permanently and at a small cost.

When you have thought over these facts send stamp for full particulars and certificates of wonderful cures, and investigate the virtues of this great wonderful remedy, which for years has stood abroad and in advance of all other remedies ever placed before the public. It never fails when properly used. Try it and be convinced that it is the greatest remedy ever given to the world.
LOGAN DRUG CO., Agents, Wheeling, W. Va. no 11

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If you want your Piano Tuned or Repaired by our Expert Piano Builder, leave your order with
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627 SATISFACTION GUARANTEED. no 10

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MANHOOD RESTORED! "Nerve Seeds," the wonderful remedy for all nervous diseases, such as Weak Memory, Loss of Brain Power, Headache, Wakefulness, Nightly Emissions, Nervousness, Lassitude, all drains and loss of power of the Generative Organs in either sex caused by over exertion, youthful errors, or excessive use of tobacco, opium or stimulants which soon lead to Infertility, Consumption and insanity. Put up convenient to carry in vest pocket. \$4 per package by mail in 10 days. With every 5 orders we give a written guarantee to cure or refund the money. Circular free. Address: Nerve Seed Co., Chicago, Ill. For sale in Wheeling by the LOGAN DRUG CO., Tenth and Main streets. no 10

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FOR SALE.

FOR SALE—HAVING SECURED A lease on the Botsford property for a number of years, near the new Union depot, where I will open a first-class saloon and restaurant. I now offer for sale my saloon completely situated at No. 2100 Main street, M. E. LALLY. no 10

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A FEW CHOICE LOTS AT EDGINGTON, Cheap and on easy terms.

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STOCKS, BONDS AND REAL ESTATE FOR SALE.
6 shares Bridge & T. R. R. Gold Bonds, \$1,000 each.
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20 shares Western China Co. stock.
One brick building—127 and 129 Main street.
Tobacco Wheeling Pottery Co.
THOMAS O'BRIEN, Broker,
Telephone 129. No. 117 1/2 Main Street.

SALE OF VALUABLE CITY PROPERTY.

W. C. I. will sell at private sale the following property belonging to the estate of Robert Campbell, deceased, to-wit: The Robert Campbell homestead, No. 11 South Penn street; the property occupied by Mr. J. R. Moise, corner of South Penn and 2nd streets; the west half of lot 46 in D. Zone's addition on the north side of Virginia street, occupied by R. R. Hurt, druggist, and other tenants; house No. 31 on east side of South Penn street, occupied by Mr. Samuel Kling; house No. 23 on same street, occupied by Mr. Charles J. Welby; and house No. 30 on same street, occupied by Mr. John P. Smith. For prices and terms apply at the office of Caldwell & Caldwell, attorneys-at-law, over German Bank, Wheeling, W. Va. **ALFRED CALDWELL,** no 10 Administrator.

BUILDING LOTS FOR SALE

Forty-five Building Lots in Eick and Lippard's Addition to the City of Martin's Ferry, Ohio.

These lots are part of twenty-one acres—owned by the property known as the old Newland estate—and are necessary situated on a gently sloping ground; good natural drainage; a commanding and pleasing view of the city, as well as of Wheeling and the Ohio River. The location is certainly one of the choicest in the city, not far from a large and commodious school house, within a few minutes' walk of the electric street car, and nearly completed, and within ten minutes' walk of the Ohio & Maryland station, ferry landing and the Terminal Railroad bridge and other prominent points. These lots and building sites will be sold on long and easy terms to suit purchasers. For further particulars inquire at once of J. T. HANES, or at the office of the BELMONT BRIDGE & LUMBER CO., Perry, Ohio, or of A. SCHAEFER & CO.'s Real Estate Office, Wheeling, W. Va. no 10

TRUSTEE'S SALE.

By virtue of a deed of trust made by John R. Robinson and Elizabeth Robinson, his wife, to me as trustee, dated the 21st day of January, A. D. 1887, and of record in the office of the Clerk of the County Court of Ohio County, in Deed of Trust Book No. 31, page 561, I will sell at public auction at the north front door of the Court House of said county, in the city of Wheeling, on

TUESDAY, THE 17th DAY OF DECEMBER, A. D. 1891, commencing at 10 o'clock a. m., the following described real estate, to-wit: The one-fourth part of lot No. 30, in that part of the city of Wheeling called County Wheeling, beginning at the south corner of said lot, corner to Chapline and Twenty-sixth streets; thence running in a westerly direction along the north line of Twenty-sixth street sixty-one (61) feet; the one-half length of said lot; thence at a right angle in a northerly direction twenty-five (25) feet; the one-half width of said lot; thence at right angles in a westerly direction to the center line of said lot sixty-one (61) feet to the west line of Chapline street; thence at a right angle in a southerly direction along the west side of Chapline street to the place of beginning.

Terms of Sale—One-third cash and as much more as the purchaser may elect to pay in cash on the day of sale, the balance in two equal installments, payable in six and twelve months from the date of sale, notes bearing interest to be given for the deferred payments, and such notes to be secured according to law and the satisfaction of the trustee.

T. J. HUGHES, Trustee.
W. H. HALLER, Auctioneer. no 10

TRUSTEE'S SALE.

By virtue of a Deed of Trust made by Granville Bode and Caroline Bode, his wife, to me as trustee, dated March 20th, 1886, recorded in the office of the Clerk of the County Court of Ohio County, West Virginia, in Deed of Trust Book No. 21, page 121, I will sell at the north front door of the Court House of said County on

SATURDAY, THE 25th DAY OF NOVEMBER, 1891,

Commencing at 10 o'clock a. m., the following described property, that is to say:

The one-half part of lot numbered twenty-seven in J. & C. Ritchie's addition to the city of Wheeling, said part lot fronting on Morrow street thirty-three feet and running back along Morrow street about twenty-one feet.

Terms of sale—Cash.

W. J. W. COWDEN, Trustee.
W. H. HALLER, Auctioneer. no 10

PROPOSALS.

Sealed Proposals.

Sealed proposals will be received at the office of the Board of Commissioners of Ohio county until Wednesday, November 25, 1891, at 10 o'clock a. m., for the following:

COAL.

1st. For furnishing Mixed and Nut Coal, as may be ordered by Owners of the Poor for city districts south of the creek.

2d. For furnishing Mixed, Nut Coal and Slack, as may be ordered by Owners of the Poor for districts north of the creek (including Island and Fulton); also for Court House and Jail, as may be ordered by janitor and jailer.

UNDERTAKING.

For furnishing Coffins common, stained, Hearse, H.C.S. Burials, Rough Boxes and Burial Robes, as may be ordered by Owners of the Poor:

1st. For districts in the city of Wheeling (including Fulton).

2d. For districts without the city of Wheeling (including County Infirmary, on order of Superintendent).

Bidders must specify the prices of Coffins and Rough Boxes for persons over and under 14 years of age.

MEDICINES.

For furnishing medicines upon the prescription of the County Physician:

1st. For city north of Wheeling creek (including the Island and Fulton).

2d. For city south of the creek.

Druggists must do business in district for which they bid.

All bids to be for one year from November 12, 1891.

The right to reject any or all bids is reserved.

In order of the Board of Commissioners, HENRY H. PENDLETON, Clerk.

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